



**ESCAMBIA COUNTY HOUSING
FINANCE AUTHORITY**

Rental Development Pre-applications must be submitted to:

Escambia County Housing Finance Authority

Attn: Multifamily Program

700 South Palafox Street, Suite 310

Pensacola, Florida 32502

(850) 432-7077 x 14 or Toll Free (800) 388-1970

or e-mail to:

randy.wilkerson@escambiahfa.com

DEVELOPER INFORMATION

Developer: _____

Federal Tax I.D. Number: _____

Organization Type (check one):

<input type="checkbox"/>	For Profit Developer
<input type="checkbox"/>	Non-profit Developer
<input type="checkbox"/>	Community Housing Development Organization (CHDO)
<input type="checkbox"/>	Special Needs Housing Developer
<input type="checkbox"/>	Housing Authority

Developer Contact: _____

Address: _____

Phone: _____ Fax Number: _____ E-mail: _____

President, CEO, Director Name: _____

Phone: _____ Fax Number: _____ E-mail: _____

DEVELOPMENT SUMMARY

Project Name: _____

Project Address or Location: _____

Project Tax Parcel Number(s), if available _____

County: _____

Project Activities (check all that apply):

<input type="checkbox"/>	Acquisition and/or Rehabilitation	<input type="checkbox"/>	Multi-family (Apartments)
<input type="checkbox"/>	New Construction	<input type="checkbox"/>	Scattered Site Development
<input type="checkbox"/>	Preservation	<input type="checkbox"/>	Elderly/Special Needs Development

1.0 Targeted Tenant Income Ranges

< 30% AMI	31 - 50% AMI	51 -80% AMI	81 – 120% AMI	Households
				Families
				Elderly
				Students
				Special Needs (Identify):

1.1 Proposed Number of Units Listed By Size and Income Level

% Median Income	Studio	One Bedroom	Two Bedroom	Three Bedroom	Four Bedroom	Five Bedroom	Totals

1.2 Funding Sources and Uses

Sources of Funds	Proposed Funding	Committed/Conditional Funding	Total Funding
TOTAL Sources			

Uses of Funds	Proposed Funding	Committed/Conditional Funding	Total Funding
TOTAL Uses			

	Proposed Funding	Committed/Conditional Funding	Total Funding
TOTAL DEVELOPMENT COST			

1.6 Signature of Authorized Official

Signature: _____ Title: _____

Name: _____ Date: _____

Attachment

- o **Project/Site Location Map**. Include a physical description of the planned project that includes the size, number of stories, type of construction, layout of the buildings, and any other unique features of this particular project and target population. (Attach a copy of preliminary design and site plan if available).